



5619 Black Olive Drive
Paradise, CA 95969
530/877-0984 (p)
530/877-0986 (f)

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Fall 2010

Wildfire Safe Neighbors NEWS



Is your home fire safe?



*****ECRWSS*****

Postal Customer



For chipper info, call us at
530/877-0984 or go online:
TheNet411.net

Design and printing: www.FireSafeHelp.com

Chipper? How to prepare!

1. The Chipper Program operates from the end of fire season, typically in November, through May 15.
 - ⇒ Keep poison oak out of the rows.
 - ⇒ Place the rows so the truck and chipper can easily access them; **no off-road locations allowed.** Rows should look like the photo on the front.
2. How to stack rows for the Chipper Program:
 - ⇒ Stack cut brush and limbs in a row within five feet of the road or driveway edge.
 - ⇒ All cut ends of brush and limbs should face the road or driveway.
 - ⇒ Rows should be stacked no more than four feet high.
 - ⇒ Keep mud, rocks, roots and root-balls out of the rows.
3. Please note that the chipped material will be broadcast in the area, not hauled away.
4. The Chipper Program does not provide chipping for orchard material or timber harvest material.
5. Limbs up to eight inches in diameter and up to 10 feet in length may be chipped.



Example of chipper row



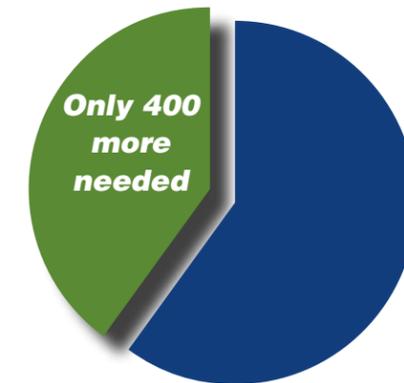
An update from Valerie Glass, assistant director of the Butte County Fire Safe Council.

Have you joined yet?

Your Fire Safe Council of Butte County is a *grassroots community organization*. As a non-profit organization, we strive to *work with you* in reducing wildfire damage through our *programs and resources*. We need your support!

We make it easy—here are three ways to join:

- 1) Call our office at (530) 877-0984.
- 2) Visit our office or mail your membership to 5619 Black Olive Drive in Paradise.
- 3) Go to the membership link at www.thenet411.net.



Join us in our goal to raise 1,000 members!

My passion is fire prevention. As a prior volunteer firefighter I understand the importance of being prepared.

Over the past seven years coordinating the Chipper Program I have seen the requirements for landowners increase to 100 feet of defensible space. The program is a critical tool in making vegetation management possible.

One of the most rewarding aspects of the Chipper Program is seeing the education we provide on the phone, in the field and online go into action around the community.

I encourage you to become "Wildfire Safe Neighbor Member" and join the fire safety team.



Your non-profit
wildfire resource organization
www.thenet411.net

Paradise Lake
(with permission of
Paradise Irrigation District)
By David Ullman

Fire safe forest poster inside!

Printed using soy- and vegetable-based inks on paper using post-consumer waste recycled materials.

Elderly? Disabled? Low Income? Call 877-0984
Residents' Assistance Program can help get your defensible space in place

Funds supporting the Chipper Program were made possible by a National Fire Plan grant from the Bureau of Land Management through the California Fire Safe Council. Funds supporting fundraising were made possible by community donations.



Humbug Road
By David Ullman
ullddavesue@sbcglobal.net

